

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Carla Johnson County Clerk

Full Name of Candidate LORAL G LINTON

Street Address 745 South ~~Highway~~ 175 East

City Kanab, Utah 84 741

Phone: Home 435-644-2459 Business 435-644-5296

Office Kane Co. School BOARD

Representative District 4

in the Kane Co. ~~Sch~~ School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | \$ | \$ | \$ |
|---|----------|----------|----------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | \$ _____ | \$ _____ |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | \$ _____ | \$ _____ |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | \$ _____ | \$ _____ |
| 4. Balance at the end of this reporting period | \$ _____ | \$ _____ | \$ _____ |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/15/2010 Signed Loral G Linton

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

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20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Karla Johnson County Clerk

Full Name of Candidate Dustin Lafe Cox

Street Address 156 West 100 North

City Alton , Utah 84 710

Phone: Home 435-648-2224 Business 435-691-2224

Office Local School Board

Representative District 5

in the Kane County School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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- | | | | |
|---|----------|----------|----------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | \$ _____ | \$ _____ |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | \$ _____ | \$ _____ |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | \$ _____ | \$ _____ |
| 4. Balance at the end of this reporting period | \$ _____ | \$ _____ | \$ _____ |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6-15-10 Signed Dustin Lafe Cox

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Karla Johnson County Clerk
Full Name of Candidate Brian Charles Goulding
Street Address 149 North 100 West
City Orderville, Utah 84 758
Phone: Home 435-648-2473 Business 435-616-0306
Office Kane County School Board
Representative District #5
in the Kane County School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ _____ \$ _____ \$ _____
2. Aggregate total of contributions of \$50.00 or less \$ _____ \$ _____ \$ _____
3. Total campaign expenses (from form "B" on page 3) \$ 25.00 \$ _____ \$ _____
4. Balance at the end of this reporting period \$ _____ \$ _____ \$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/14/10 Signed Brian Goulding

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The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Karla Johnson County Clerk

Full Name of Candidate Joshua M Jennings

Street Address 950 South 115 East

City Glendale, Utah 84729

Phone: Home (435) 648-2094 Business Double J construction

Office Kane County School board

Representative District #5

in the Kane County School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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|---|----------|----------|----------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | \$ _____ | \$ _____ |
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| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | \$ _____ | \$ _____ |
| 4. Balance at the end of this reporting period | \$ _____ | \$ _____ | \$ _____ |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/17/10 Signed 

