

Fee: 1000
Paid: 124

APPLICATION FOR RURAL UNIMPROVED SUBDIVISION

ROBERT BARRICKE CHRISTY BARRICK AS MANAGING MEMBER

Owner/Applicant WHISPERING PINES, LLC Date 4/12/17
Phone 435-590-7763
Address 1883 W. ROYAL HUNT DR Fax:
City CEDAR CITY State UTAH Zip 84720
E-Mail drrob@ReferaLweb.com

Registered Engineer or
Surveyor N. BUENT CARTER
Address 4103 N MORGAN DR Fax
City ENOCH, UT State UTAH Zip 84721
Email bcarter@mgll2engineer.com

Name of Subdivision:
Location and Legal Description:
PARCEL # 9-6-5-1

Number of Lots 8 Minimum Lot Size 17 68

Attached Documents:

Record of Survey Map: Y N Agreement of Understanding: Y N
Culinary Water Authority Approval: Y N N/A* Sanitary Sewer Authority Approval: Y N N/A*
Land In Agricultural Use (FAA) Status Letter: Y N FAA Non-Compliance Notice: Y N N/A+
Tax Statement: Y N Lien Holder Statement Y N

(*Must show documentation that no system exists or is planned)
(+Not required for if land is not Land In Agricultural Use, FAA)

Additional Comments:

I HEREBY CERTIFY THE ABOVE INFORMATION TO BE TRUE AND ACCURATE

BOTH X [Signature]
Signature X [Signature]

Printed Name: _____

Land Use Administrator Use Only:

Existing Zone AG
General Plan Compliance: Y N
Land Use Ordinance Compliance: Y N

Zone Change Required: Y N
Previously Divided under Article K: Y N

Engineer Review:

Record of Survey Map: Approved Denied

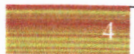
Easements: Approved Denied

Planning Commission Action:

Approved Denied

Planning Commission Chairman _____

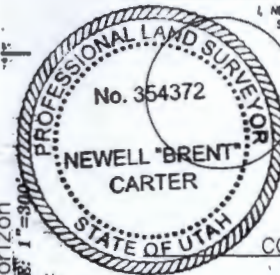
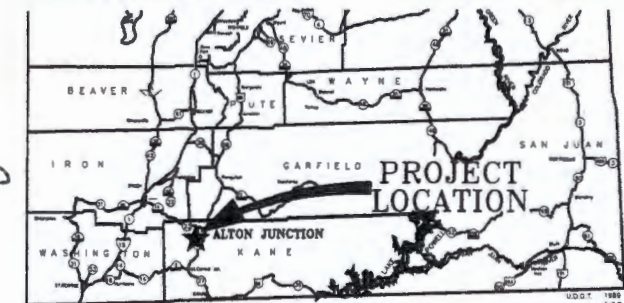
Date: _____



WHISPERING PINES, A Rural Unimproved Subdivision

LOCATED IN: KANE COUNTY, WITHIN EAST 1/2 SECTION 5, T39S-R6W, S.L.B.&M.

SOUTHERN UTAH - VICINITY MAP



SURVEYOR'S CERTIFICATE
 I, NEWELL BRENT CARTER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 354372 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH CODE, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS' LICENSING ACT, I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE HEREIN DESCRIBED PROPERTY IN ACCORDANCE WITH SECTIONS 17-83-17 OF THE UTAH CODE AND THAT I HAVE VERIFIED ALL FOUND MONUMENTS AND HAVE OR WILL PLACE THE MONUMENTS AS SHOWN.

4/18/17
 NEWELL BRENT CARTER

COUNTY COMMISSION APPROVAL

CHAIRMAN OF THE COUNTY COMMISSION OF KANE COUNTY, DO HEREBY CERTIFY THAT THIS SURVEY MAP OF "WHISPERING PINES, A Rural Unimproved Subdivision" WAS ACCEPTED AND APPROVED BY THE KANE COUNTY COMMISSION ON THIS _____ DAY OF _____, 20____ AND IS HEREBY ORDERED FILED FOR RECORD IN THE OFFICE OF THE KANE COUNTY RECORDER, IN WITNESS WHEREOF, I HAVE SET MY HAND BY AUTHORITY OF A RESOLUTION OF THE COUNTY COMMISSION.

ATTEST:
 KANE COUNTY CLERK

SURVEY NARRATIVE

THIS SURVEY WAS DONE AT THE REQUEST OF ROBERT & CHRISTY BARRICK TO ESTABLISH THE BOUNDARY AND SUBDIVIDE AS SHOWN AND MONUMENT THE CORNERS OF THE LOTS SHOWN HEREON, AND TO SATISFY THE REQUIREMENTS OF A RURAL UNIMPROVED SUBDIVISION. THE BASIS OF BEARING IS N01°20'03"W BETWEEN THE EAST 1/4 CORNER (TALBOT ALUM. CAP) AND THE NE CORNER (1945 GLO BRASS CAP) SECTION 5, T39S-R6W, S.L.B.&M.

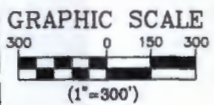
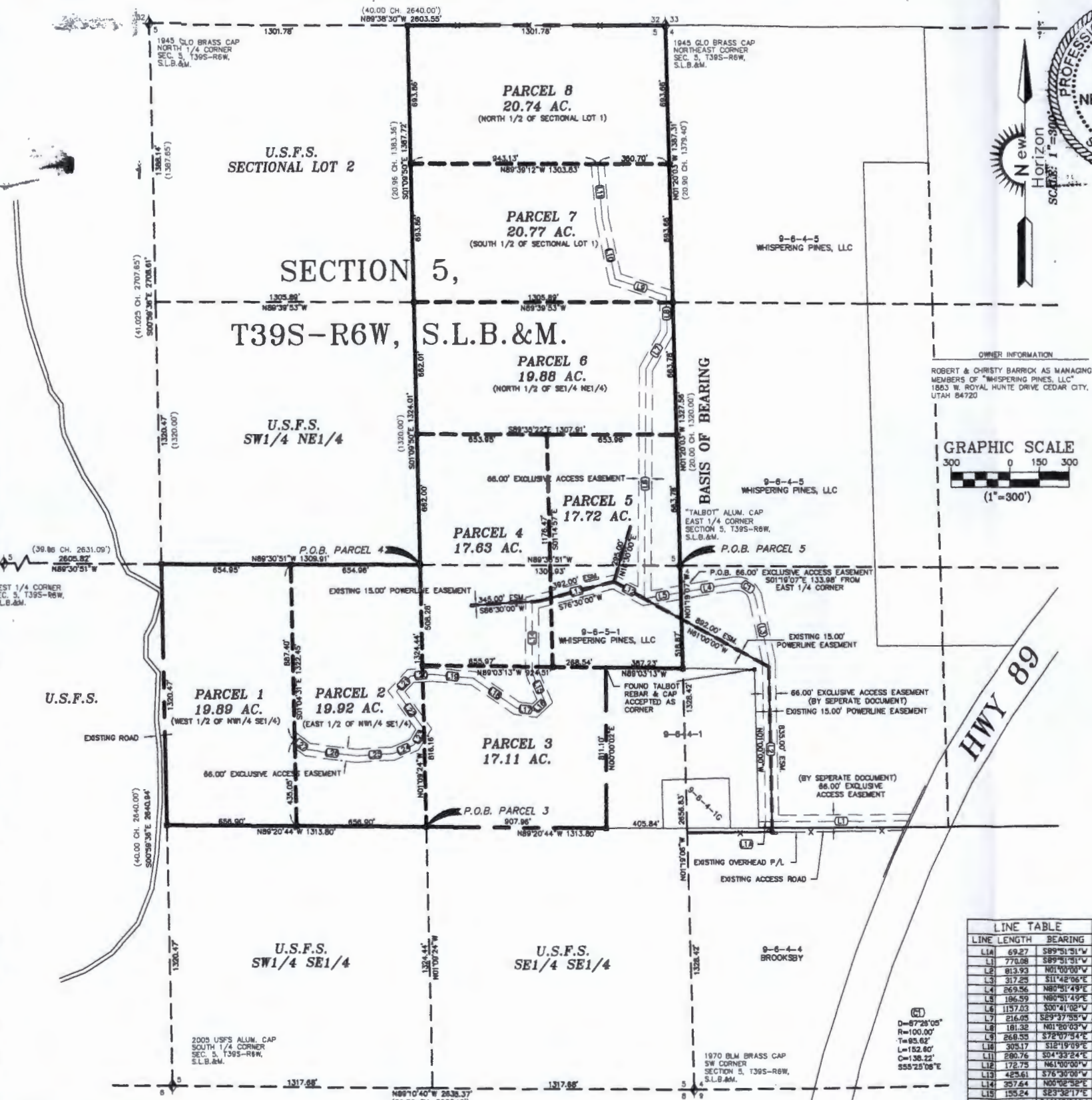
COUNTY SURVEYOR CERTIFICATE

I, _____ THE KANE COUNTY SURVEYOR, DO HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS RURAL UNIMPROVED SUBDIVISION SURVEY MAP, AND HAVE DETERMINED THAT IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND RECOMMEND IT FOR APPROVAL THIS _____ DAY OF _____, 20____.

LEGAL DESCRIPTIONS

- Parcel 1: THE WEST 1/2 OF THE NW1/4 SW1/4 SECTION 5, T39S-R6W, S.L.B.&M. CONTAINING 18.89 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.
- Parcel 2: THE EAST 1/2 OF THE NW1/4 SW1/4 SECTION 5, T39S-R6W, S.L.B.&M. CONTAINING 19.92 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.
- Parcel 3: BEGINNING AT THE SW CORNER OF THE NE1/4 SE1/4 OF SECTION 5, T39S-R6W, S.L.B.&M. RUNNING THENCE N01°08'24"W 816.16 FEET; THENCE S89°03'13"E 824.81 FEET; THENCE S00°00'02"W 811.10 FEET TO A POINT ON THE SOUTH LINE OF THE NE1/4 SE1/4; THENCE N89°03'13"W 907.96 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.11 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.
- Parcel 4: BEGINNING AT THE SW CORNER OF THE SE1/4 NE1/4 OF SECTION 5, T39S-R6W, S.L.B.&M. RUNNING THENCE N01°08'24"W 808.28 FEET TO THE NW CORNER OF THE SOUTH 1/2 SE1/4 NE1/4; THENCE S89°35'22"E 653.85 FEET; THENCE S01°14'07"E 1176.47 FEET; THENCE N89°03'13"W 855.97 FEET; THENCE N01°08'24"W 508.28 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.83 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.
- Parcel 5: BEGINNING AT THE EAST 1/4 CORNER OF SECTION 5, T39S-R6W, S.L.B.&M. THENCE S01°19'08"E ALONG THE EAST LINE OF SAID SECTION 518.87 FEET; THENCE N89°03'13"W 855.77 FEET; THENCE N01°14'37"W 1178.47 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 SE1/4 NE1/4; THENCE S89°35'22"E 653.85 FEET TO THE NE CORNER OF THE SOUTH 1/2 SE1/4 NE1/4; THENCE S01°20'30"E 813.93 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.72 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.
- Parcel 6: THE NORTH 1/2 OF THE SE1/4 NE1/4 SECTION 5, T39S-R6W, S.L.B.&M. CONTAINING 18.86 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.
- Parcel 7: THE SOUTH 1/2 OF SECTIONAL LOT 1 (NE1/4 NE1/4) SECTION 5, T39S-R6W, S.L.B.&M. CONTAINING 20.77 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.
- Parcel 8: THE NORTH 1/2 OF SECTIONAL LOT 1 (NE1/4 NE1/4) SECTION 5, T39S-R6W, S.L.B.&M. CONTAINING 20.74 ACRES. SUBJECT TO AND TOGETHER WITH AN EXCLUSIVE ACCESS EASEMENT DESCRIBED HEREON.

LINE	LENGTH	BEARING
L1A	69.27	S89°51'51"W
L1	770.08	S89°51'51"W
L2	813.93	N01°08'24"E
L3	317.25	S11°42'06"E
L4	265.56	N80°51'49"E
L5	196.59	N80°51'49"E
L6	1157.03	S00°41'02"E
L7	216.05	S29°37'55"W
L8	181.32	N01°20'03"W
L9	268.35	S72°07'54"E
L10	305.17	S12°19'39"E
L11	286.76	S04°33'24"E
L12	172.75	N61°00'00"W
L13	425.61	S76°30'08"W
L14	357.64	N00°02'38"E
L15	155.24	S23°32'17"E
L16	69.91	S46°13'26"W
L17	93.43	N82°39'22"W
L18	263.23	N54°46'43"W
L19	213.72	N84°26'52"W
L20	103.71	N86°00'31"E
L21	104.86	S43°48'17"W
L22	237.58	S23°32'17"E
L23	93.08	S31°42'38"W
L24	114.33	S67°22'26"W
L25	185.89	S86°30'17"W
L26	249.84	N82°21'22"W
L27	82.78	N52°40'32"W

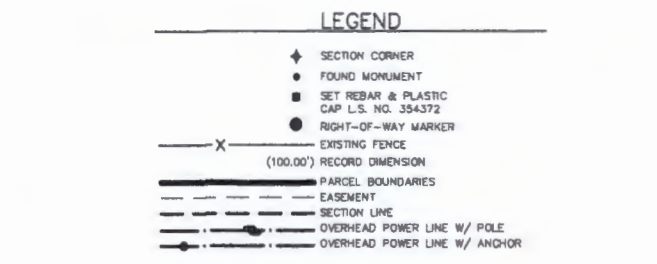


LAND USE AUTHORITY APPROVAL
 ON THIS THE _____ DAY OF _____, 20____, THE LAND USE AUTHORITY OF KANE COUNTY, UTAH, HAVING REVIEWED THIS RURAL UNIMPROVED SUBDIVISION SURVEY MAP, AND HAVING FOUND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE LAND USE ORDINANCES, DO HEREBY RECOMMEND IT FOR APPROVAL BY KANE COUNTY COMMISSIONERS.

LAND USE AUTHORITY CHAIRMAN - KANE COUNTY

COUNTY ATTORNEY CERTIFICATE
 I, _____ ATTORNEY FOR KANE COUNTY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS RURAL UNIMPROVED SUBDIVISION SURVEY MAP AND THAT IT MEETS THE REQUIREMENTS OF KANE COUNTY AND IS HEREBY RECOMMENDED FOR APPROVAL THIS _____ DAY OF _____, 20____.

KANE COUNTY ATTORNEY



OWNERS CONSENT
 The Owner(s) of the Property described in the Legal Descriptions, consent to the preparation and recording of this Rural Unimproved Subdivision Survey Map. IN WITNESS we have hereunto set our hands this _____ day of _____, 20____.

ROBERT BARRICK AS MANAGING MEMBERS OF "WHISPERING PINES, LLC"
 CHRISTY BARRICK AS MANAGING MEMBERS OF "WHISPERING PINES, LLC"

ACKNOWLEDGEMENT
 STATE OF _____
 COUNTY OF _____
 ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, ROBERT & CHRISTY BARRICK AS MANAGING MEMBERS OF "WHISPERING PINES, LLC", THE OWNERS OF THE HEREIN DESCRIBED PROPERTY, WHO BEING BY ME DULY SWORN, DID SAY THAT THEY ARE THE OWNERS OF THE HEREIN DESCRIBED PROPERTY.

RESIDING IN _____ COUNTY
 MY COMMISSION EXPIRES _____

NOTARY PUBLIC

CERTIFICATE OF RECORDING
 I, _____ COUNTY RECORDER OF KANE COUNTY, UTAH DO HEREBY CERTIFY THAT THIS RURAL UNIMPROVED SUBDIVISION SURVEY MAP WAS FILED FOR RECORD IN MY OFFICE ON THIS THE _____ DAY OF _____, 20____.

KANE COUNTY RECORDER

BOOK _____ PAGE _____ FEE _____ ENTRY NO.: _____ DATE _____ TIME _____

RECORDED AT THE REQUEST OF: _____

WHISPERING PINES, A Rural Unimproved Subdivision

PREPARED FOR: ROBERT & CHRISTY BARRICK
 LOCATION: EAST 1/2 OF SECTION 5, T39S-R6W, S.L.B.&M.
 DATE: 4/18/2017 REVISION #0:

NEW HORIZON
 Engineering & Surveying LLC
 4103 N. MORGAN DRIVE (435) 586-8897
 ENOCH, UTAH 84721 (435) 559-4104