

Application for Subdivision & Planned Unit Development Revised July 2015

Application Date \_\_\_\_\_

Fee: \_\_\_\_\_

Name of Subdivision/Planned Unit Development:

Palomar Estates Phase 3 Subdivision

Location (Legal Description) \_\_\_\_\_

See attached Legal Description

Owner Southern Star Homes, LLC

Ph ( ) 435-703-4007

Address 2259 S Fairway Hills Dr.

Fax: 435-628-9162

City St George

State Utah

Zip 84770

E-Mail Kendrick@infowest.com

Applicant Same as Owner

Ph ( ) \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Registered Engineer or Surveyor Iron Rock Engineering, Inc dba TC Engineering

Address 450 E 300 S

Fax 435-644-2969

City Kanab

State Utah

Zip 84741

Email tom@tc-eng.com

Existing Zone R-1

Zone Change Require Y N

Number of Lots 4

Total Acreage \_\_\_\_\_

Minimum Lot Size 5 11 Acres

Open Space Acres \_\_\_\_\_

Overall Density \_\_\_\_\_

% Open Space \_\_\_\_\_

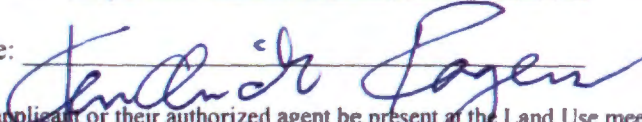
Additional Comments: \_\_\_\_\_

I HEREBY CERTIFY THE ABOVE INFORMATION TO BE TRUE AND ACCURATE

Printed Name:

KENDRICK ROGERS

Signature:



\*It is highly recommended that the applicant or their authorized agent be present at the Land Use meeting that the Subdivision & Planned Unit is an Agenda Item. Electronic appearance is acceptable if prior arrangements are made

Application for Subdivision & Planned Unit Development Revised July 2015

Application Date \_\_\_\_\_  
Fee: \_\_\_\_\_

Name of Subdivision/Planned Unit Development:  
Palomar Estates Phase 4 Subdivision

Location (Legal Description) \_\_\_\_\_

See attached Legal Description

Owner Southern Star Homes, LLC Ph ( ) 435-703-4007  
Address 2259 S. Fairway Hills Dr. Fax: 435-628-9162  
City St George State Utah Zip 84770  
E-Mail Kendrick@infowest.com

Applicant Same as Owner Ph ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Fax \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Registered Engineer or Surveyor Iron Rock Engineering, Inc dba TC Engineering  
Address 450 E 300 S Fax 435-644-2969  
City Kanab State Utah Zip 84741  
Email tom@tc-eng.com

Existing Zone R-1 Zone Change Require Y N  
Number of Lots 4 Total Acreage \_\_\_\_\_  
Minimum Lot Size 5 11 Acres Open Space Acres \_\_\_\_\_  
Overall Density \_\_\_\_\_ % Open Space \_\_\_\_\_

Additional Comments: \_\_\_\_\_

I HEREBY CERTIFY THE ABOVE INFORMATION TO BE TRUE AND ACCURATE

Printed Name: KENDRICK ROGETZ

Signature: *Kendrick Rogetz*

MANAGING MEMBER

It is highly recommended that the applicant or their authorized agent be present at the Land Use meeting that the Subdivision & Planned Unit is an Agenda Item. Electronic appearance is acceptable if prior arrangements are made.

Application for Subdivision & Planned Unit Development Revised July 2015

Application Date \_\_\_\_\_  
Fee: \_\_\_\_\_

Name of Subdivision/Planned Unit Development:  
Palomar Estates Phase 5 Subdivision

Location (Legal Description) \_\_\_\_\_  
See attached Legal Description

Owner Southern Star Homes, LLC Ph ( ) 435-703-4007  
Address 2259 S Fairway Hills Dr. Fax: 435-628-9162  
City St George State Utah Zip 84770  
E-Mail Kendrick@infowest.com

Applicant Same as Owner Ph ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Fax \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

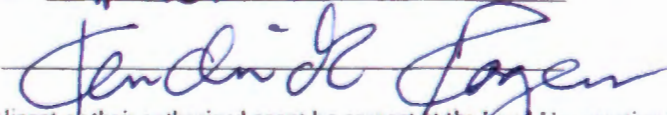
Registered Engineer or Surveyor Iron Rock Engineering, Inc dba TC Engineering  
Address 450 E 300 S Fax 435-644-2969  
City Kanab State Utah Zip 84741  
Email tom@tc-eng.com

Existing Zone R-1 Zone Change Require Y N  
Number of Lots 4 Total Acreage \_\_\_\_\_  
Minimum Lot Size 5.11 Acres Open Space Acres \_\_\_\_\_  
Overall Density \_\_\_\_\_ % Open Space \_\_\_\_\_

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I HEREBY CERTIFY THE ABOVE INFORMATION TO BE TRUE AND ACCURATE

Printed Name: KENDRICK ROGERS

Signature: 

\*It is highly recommended that the applicant or their authorized agent be present at the Land Use meeting that the Subdivision & Planned Unit is an Agenda Item. Electronic appearance is acceptable if prior arrangements are made



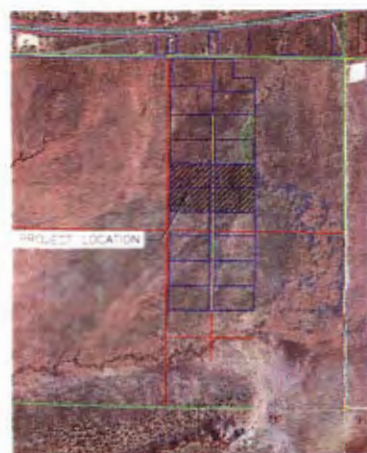
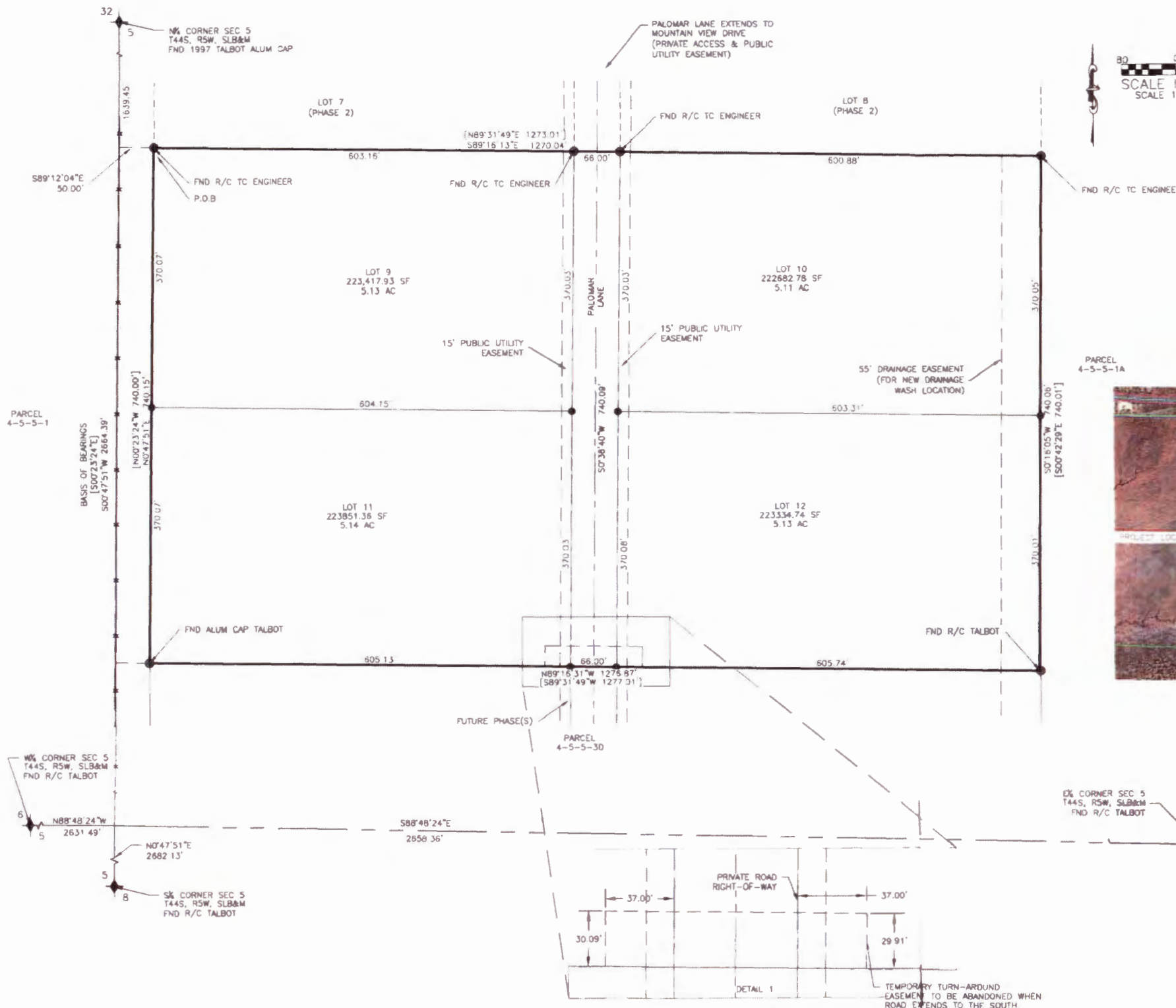
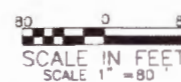
# PALOMAR ESTATES PHASE 3 SUBDIVISION

LOCATED IN SW 1/4 NE 1/4 SECTION 5,  
TOWNSHIP 44 SOUTH, RANGE 5 WEST  
SALT LAKE BASE AND MERIDIAN

Palomar Ranch Estates, Phase 3 Subdivision (Parcel 4-5-5-3C) Legal Description:

**Record Description:**  
Beginning at a Point which lies North 89° 57' 00" East 50.0 feet, along the section line and South 00° 23' 24" East 1639.14 feet, from the North 1/4 Corner of Section 5, Township 44 South, Range 5 West, Salt Lake Base and Meridian, and running, thence North 89° 31' 49" East 1273.01 feet, thence South 00° 42' 29" East 740.01 feet, thence South 89° 31' 49" West 1277.01 feet, thence North 00° 23' 24" West 740.0 feet, to the Point of Beginning. Containing 21.66 acres (more or less).

**As-Surveyed Description:**  
Commencing at the North 1/4 Corner of Section 5, Township 44 South, Range 5 West, Salt Lake Base and Meridian, thence, along the north-south 1/4-section line, South 00° 47' 51" West 1639.45 feet, thence South 89° 12' 04" East 50.00 feet, to the POINT OF BEGINNING, and running, thence South 89° 16' 13" East 1270.04 feet, to the east 1/16 section line; thence, along said line, South 00° 16' 05" West 740.06 feet, thence North 89° 16' 31" West 1276.87 feet, to a point 50.00 feet from the north-south 1/4 section line, thence, parallel to said line, North 00° 47' 51" East 740.15 feet, to the POINT OF BEGINNING, containing 21.63 acres (more or less).



AREA MAP

**LEGEND**

- SET 5/8" x 3/8" REBAR WITH PLASTIC CAP MARKED TC ENG. PLS. 5581917
- FOUND MONUMENT AS NOTED
- ✦ FOUND SECTION CORNER AS NOTED
- PROPERTY LINE
- - - PUBLIC UTILITY & PRIVATE ACCESS EASEMENT
- - - ADJACENT PROPERTY
- - - TEMPORARY EASEMENT
- - - SECTION LINE
- 1/8 LINE
- 1/4 LINE
- SURVEY BOUNDARY
- [ ] RECORD BEARING AND DISTANCE

**SURVEYOR'S CERTIFICATE**  
I, Thomas W. Avant, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate of Registration No. (License No.) 5581917, as prescribed by the laws of the State of Utah. I further certify that by the authority of the owners, I have made a plot of the tract of land shown on this survey and described above to be hereafter known as "Palomar Ranch Estates, Phase 3" and that said tract of land has been subdivided into four lots, and Public Utility and Private Access Easements as shown on this plat.  
Thomas W. Avant, R.P.L.S. No. 5581917      DATE: \_\_\_\_\_

The Owner(s) of the Property described in the Boundary Description, does consent to the preparation and recording of this plat and Subject to any conditions and restrictions stated herein, have caused the same to be Subdivided into 4 Lots, Public Utility Easements, Temporary Turn Around Easement and Private Roads and does hereby offer and convey to all public utility agencies and their successors and assigns a permanent easement and right-of-way for the construction and maintenance of subterranean electrical, telephone, water lines and appurtenances, together with the right of access thereto. The Temporary Turn Around Easement to be vacated upon Palomar Lane being extended to the South.  
IN WITNESS we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Kandrick Rogers, member  
Southern Star Homes, LLC  
2259 S. Foreway Hills, Dr  
St. George, Utah 84770

**ACKNOWLEDGMENT**  
STATE OF \_\_\_\_\_ ) s.s.  
COUNTY OF \_\_\_\_\_ )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_ personally appeared before me Kandrick Rogers, member of Southern Star Homes, LLC who is personally known to me (or satisfactorily proved to me), and who being by me duly sworn did say that he executed this Plat.  
NOTARY PUBLIC

**Reason for Survey:**  
To divide parcel 4-5-5-3C into 4 parcels of 5 acres or more

**Referenced Documents:**  
- Warranty Deed - Book 0471 Page 229

**CERTIFICATE OF RECORDING**  
I, \_\_\_\_\_ Recorder of Kane County, do hereby certify that above Plat was filed for recording in my office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

KANE COUNTY RECORDER      ENTRY NO. \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
DATE      TIME      BOOK      PAGE      FEE

**COUNTY SURVEYOR CERTIFICATE**  
I, \_\_\_\_\_, Kane County Surveyor, do hereby certify that this office has examined the above plat and have determined that it is correct and in accordance with information on file in this office and recommend it for approval this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

KANE COUNTY SURVEYOR  
Kane County, Utah

**Kane County Land Use Authority**  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the Land Use Authority of Kane County, Utah, having reviewed the above plat and having found that it complies with the requirements of the Kane County's Land Use ordinances, and by authorization of said authority hereby recommend approval of said plat for acceptance by Kane County, Utah.

CHAIRMAN Land Use Authority  
Kane County, Utah

**by the Kane County Commission**  
We the Kane County Commission have reviewed the hereon plat and by authorization of said Kane County Commission recorded in the minutes of its meeting of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, hereby accept the said Plat with all commitments and all obligations pertaining thereto and is hereby ordered filed for record in the Office of the Kane County Recorder.

Attest: \_\_\_\_\_ Chairman  
Kane County Commission  
Kane County, Utah

**COUNTY ATTORNEY CERTIFICATE**  
I, \_\_\_\_\_ Attorney for Kane County, do hereby certify that I have examined the above plat and said plat meets the requirements of Kane County and is hereby recommended for approval this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

KANE COUNTY ATTORNEY  
Kane County, Utah

**IRON ROCK ENGINEERING**  
SURVEYING & DESIGN  
Building on Solid Foundations  
460 E. 300 SOUTH  
KANAB, UTAH 84741  
435-644-2031  
www.ironrockeng.com

PALOMAR ESTATES  
**PHASE 3**  
FINAL PLAT  
KANE COUNTY, UTAH

INITIAL SUBMITTAL	DATE: 4/17/2017
DESCRIPTION:	COUNTY SUBMITTAL
REV#	COUNTY REVISION
1	4/17/2017
2	5/09/2017



DRAWN BY: TWA  
SCALE: 1"=80'  
SHEET: 1 OF 1



# PALOMAR ESTATES PHASE 4 SUBDIVISION

LOCATED IN SW¼ NE¼ & NW¼ SE¼ SECTION 5,  
TOWNSHIP 44 SOUTH, RANGE 5 WEST  
SALT LAKE BASE AND MERIDIAN

SCALE IN FEET  
SCALE 1" = 80'



**IRON ROCK  
ENGINEERING**  
SURVEYING & DESIGN

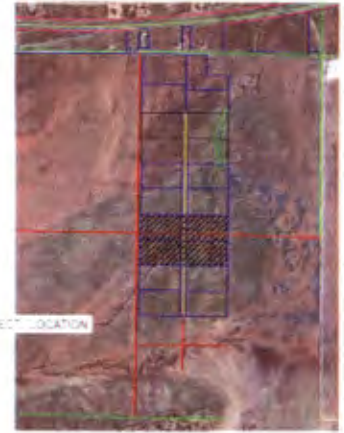
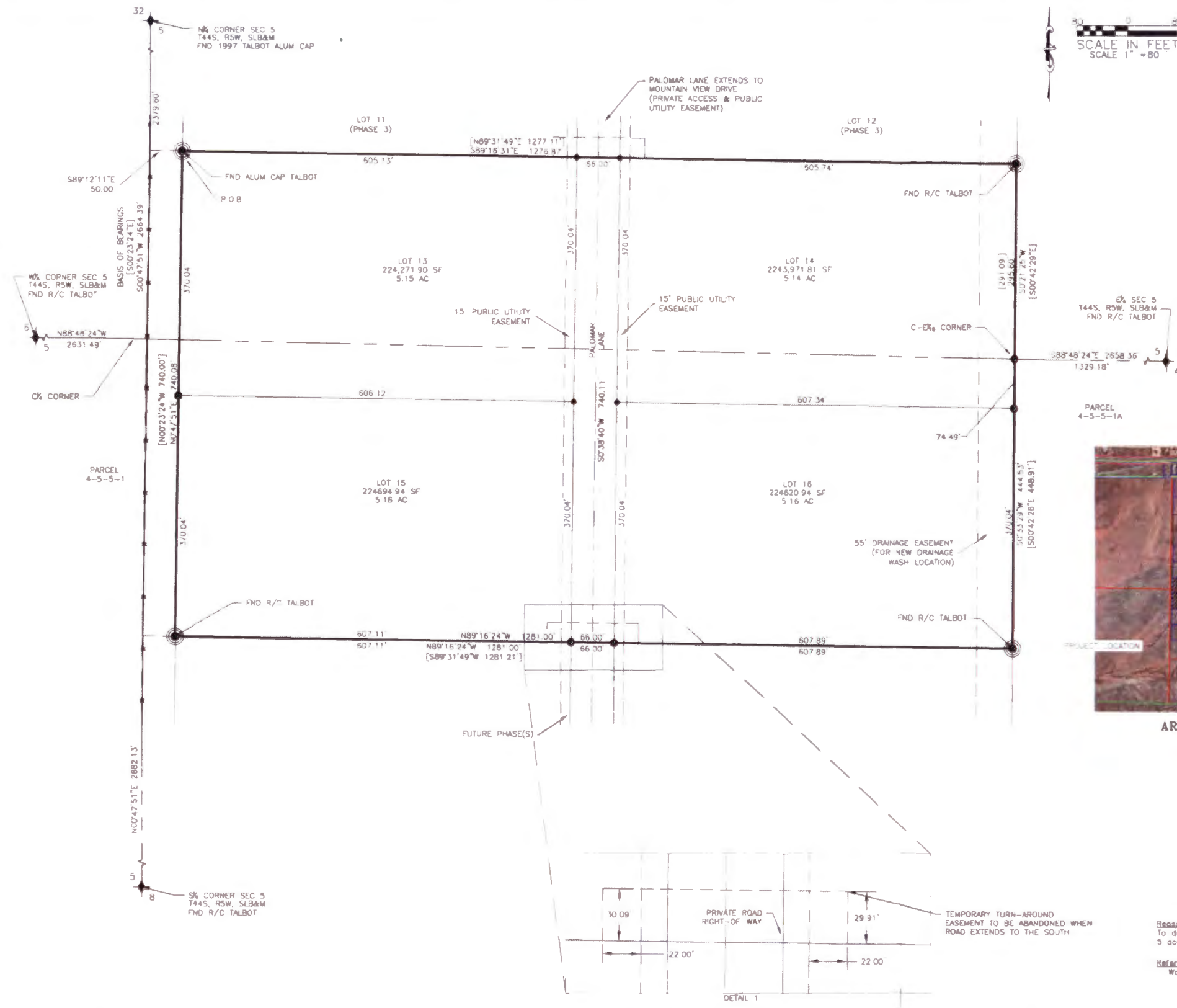
*Building on Solid  
Foundations*

460 E. 300 SOUTH  
KANAB, UTAH 84741  
435-644-2031  
www.ironrockeng.com

Palomar Ranch Estates, Phase 4 Subdivision (Parcel 4-5-5-3D) Legal Description.

Record Description.  
Beginning at a Point which lies North 89° 5' 00" East 50.00 feet, along the section line and South 00° 21' 24" East 2379.14 feet, from the North -> Corner of Section 5, Township 44 South, Range 5 West, Salt Lake Base and Meridian, and running thence North 89° 31' 49" East 1277.11 feet, thence South 00° 42' 29" East 291.09 feet, thence South 00° 42' 26" East 448.91 feet, thence South 89° 31' 49" West 1281.21 feet, thence North 00° 23' 24" West 740.00 feet, to the Point of Beginning, Containing 21.73 acres (more or less).

As-Surveyed Description.  
Commencing at the North -> Corner of Section 5, Township 44 South, Range 5 West, Salt Lake Base and Meridian, thence along the north-south -> section line, South 00° 47' 51" West 2379.60 feet, thence South 49° 12' 11" East 50.00 feet, to the POINT OF BEGINNING, and running thence South 89° 16' 31" East 1276.47 feet, to the east -> 1/4 section line; thence, along said line, South 89° 21' 25" West 295.60 feet, to the Corner-Point 1/4 1/4 Corner; thence, along the east -> 1/4 section line, South 00° 13' 29" West 444.53 feet, thence North 89° 16' 24" West 1281.00 feet, to a point 50.00 feet from the north-south -> section line, thence, parallel to said line, North 00° 47' 51" East 740.00 feet, to the POINT OF BEGINNING, containing 21.75 acres (more or less).



AREA MAP

- LEGEND**
- SET 5/8" x 3/8" PEGMAR WITH PLASTIC CAP MARKED TO ENG. PLS 5561917
  - FOUND MONUMENT AS NOTED
  - ✦ FOUND SECTION CORNER AS NOTED
  - PROPERTY LINE
  - - - PUBLIC UTILITY & PRIVATE ACCESS EASEMENT
  - - - ADJACENT PROPERTY
  - - - TEMPORARY EASEMENT
  - - - SECTION LINE
  - 1/4 LINE
  - 1/2 LINE
  - SURVEY BOUNDARY
  - ( ) RECORD BEARING AND DISTANCE

SURVEYOR'S CERTIFICATE  
I, Thomas W. Avant, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate of Registration No. (License No.) 5561917, as prescribed by the laws of the State of Utah. I further certify that by the authority of the owners, I have made a plat of the tract of land shown on this survey and described above to be hereinafter known as Palomar Estates, Phase 4 and that said tract of land has been subdivided into four lots, and Public Utility and Private Access Easements as shown on this plat.

Thomas W. Avant R.P.L.S. No. 5561917      DATE

The Owner(s) of the Property described in the Boundary Description, does consent to the preparation and recording of this plat and subject to any conditions and restrictions stated herein, have caused the same to be Subdivided into 4 Lots, Public Utility Easements, Temporary Turn Around Easement and Private Roads and does hereby offer and convey to all public utility agencies and their successors and assigns a permanent easement and right-of-way for the construction and maintenance of subterranean electrical, telephone, water lines and appurtenances, together with the right of access thereto. The Temporary Turn Around Easement to be located upon Palomar Lane being extended to the South.

IN WITNESS we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Kendrick Rogers, member  
Southern Star Names, LLC  
2759 S Foreway Hills, Dr  
St. George, Utah 84770

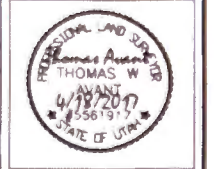
ACKNOWLEDGMENT  
STATE OF \_\_\_\_\_ ) s.s.  
COUNTY OF \_\_\_\_\_ )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, personally appeared before me Kendrick Rogers, member of Southern Star Names, LLC who is personally known to me (or satisfactorily proved to me), and who being by me duly sworn did say that he executed this Plat.

CERTIFICATE OF RECORDING  
I, \_\_\_\_\_ Recorder of Kane County, do hereby certify that above Plat was filed for recording in my office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

KANE COUNTY RECORDER      ENTRY NO. \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_

PALOMAR ESTATES  
**PHASE 4**  
FINAL PLAT  
KANE COUNTY, UTAH

INITIAL SUBMITTAL	DATE	DESCRIPTION
1	4/17/2017	COUNTY SUBMITTAL
2	5/09/2017	COUNTY REVISION



DRAWN BY: TWA  
SCALE: 1"=80'  
SHEET: 1 OF 1

COUNTY SURVEYOR CERTIFICATE  
I, \_\_\_\_\_ Kane County Surveyor, do hereby certify that this office has examined the above plat and have determined that it is correct and in accordance with information on file in this office and recommend it for approval this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

KANE COUNTY SURVEYOR  
Kane County, Utah

Kane County Land Use Authority  
On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, the Land Use Authority of Kane County, Utah, having reviewed the above plat and having found that it complies with the requirements of the Kane County's Land Use ordinances, and by authorization of said authority hereby recommend approval of said plat for acceptance by Kane County, Utah.

CHAIRMAN Land Use Authority  
Kane County, Utah

by the Kane County Commission  
We the Kane County Commission have reviewed the herein plat and by authorization of said Kane County Commission recorded in the minutes of it's meeting of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, hereby accept the said Plat with all commitments and all obligations pertaining thereto and is hereby ordered filed for record in the Office of the Kane County Recorder.

Attest: \_\_\_\_\_  
Chairman  
Kane County Commission  
Kane County, Utah

COUNTY ATTORNEY CERTIFICATE  
I, \_\_\_\_\_ Attorney for Kane County, do hereby certify that I have examined the above plat and said plat meets the requirements of Kane County and is hereby recommended for approval this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

KANE COUNTY ATTORNEY  
Kane County, Utah

CERTIFICATE OF RECORDING  
I, \_\_\_\_\_ Recorder of Kane County, do hereby certify that above Plat was filed for recording in my office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

KANE COUNTY RECORDER      ENTRY NO. \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_



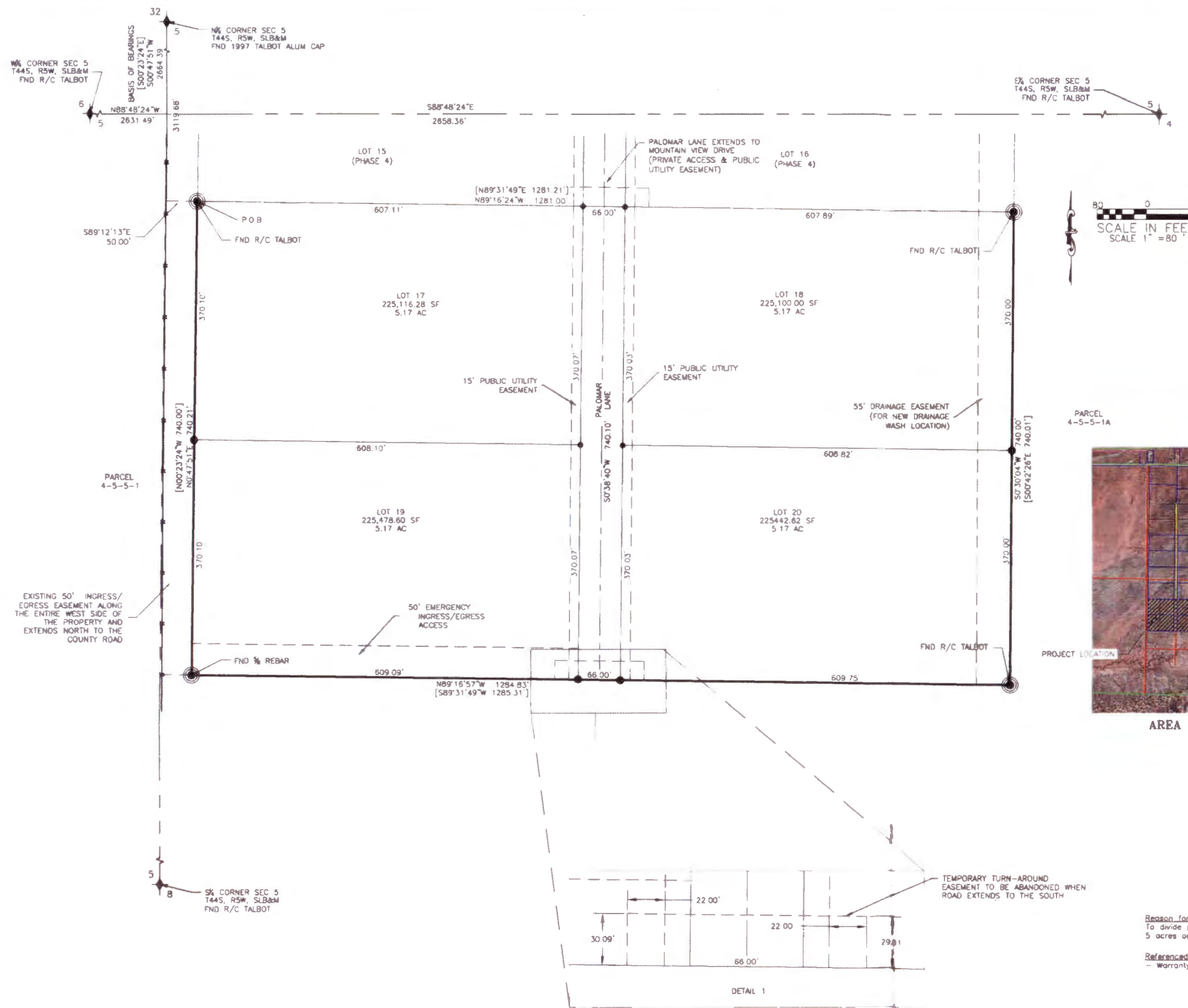
# PALOMAR RANCH PHASE 5 SUBDIVISION

LOCATED IN NW¼ SE¼ SECTION 5,  
TOWNSHIP 44 SOUTH, RANGE 5 WEST  
SALT LAKE BASE AND MERIDIAN

Palomar Ranch Estates, Phase 5 Subdivision (Parcel 4-5-5-1E) Legal Description

**Record Description:**  
Beginning at a Point which lies North 89° 57' 00" East 50.0 feet, along the section line and South 89° 23' 24" East 3119.18 feet, from the North ¼ Corner of Section 5, Township 44 South, Range 5 West, Salt Lake Base and Meridian, and running, thence North 89° 31' 49" East 1281.21 feet, thence South 00° 42' 26" East 740.01 feet, thence South 89° 31' 49" West 1285.31 feet, thence North 00° 23' 24" West 740.0 feet, to the Point of Beginning. Containing 21.40 acres (more or less).

**As-Surveyed Description:**  
Commencing at the North ¼ Corner of Section 5, Township 44 South, Range 5 West, Salt Lake Base and Meridian, thence, along the north-south ¼ section line, South 00° 42' 26" East 740.00 feet, thence South 89° 12' 13" East 50.00 feet, to the POINT OF BEGINNING, and running, thence South 89° 16' 24" East 1281.00 feet, to the east 1/16 section line, thence, along said line, South 00° 30' 04" West 740.00 feet, thence North 89° 16' 57" West 1284.83 feet, to a point 50.00 feet from the north-south ¼ section line; thence, parallel to said line, North 00° 47' 51" East 740.21 feet, to the POINT OF BEGINNING, containing 21.80 acres (more or less).



**LEGEND**

- SET 5/8" x 36" REBAR WITH PLASTIC CAP MARKED TC ENG. PLS 5561817
- FOUND MONUMENT AS NOTED
- ✦ FOUND SECTION CORNER AS NOTED
- PROPERTY LINE
- - - PUBLIC UTILITY & PRIVATE ACCESS EASEMENT
- - - ADJACENT PROPERTY
- - - TEMPORARY EASEMENT
- - - SECTION LINE
- - - ¼ LINE
- - - 1/16 LINE
- - - SURVEY BOUNDARY
- [ ] RECORD BEARING AND DISTANCE

**SURVEYOR'S CERTIFICATE**  
I, Thomas W. Avant, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate of Registration No. (License No.) 5581917, as prescribed by the laws of the State of Utah. I further certify that by the authority of the owners, I have made a plat of the tract of land shown on this survey and described above to be hereafter known as "Palomar Estates, Phase 5" and that said tract of land has been subdivided into four lots, and Public Utility and Private Access Easements as shown on this plat.

Thomas W. Avant R.P.L.S. No. 5581917 DATE

The Owner(s) of the Property described in the Boundary Description, does consent to the preparation and recording of this plat and Subject to any conditions and restrictions stated hereon, have caused the same to be Subdivided into 4 Lots, Public Utility Easements, Temporary Turn Around Easement and Private Roads and does hereby offer and convey to all public utility agencies and their successors and assigns a permanent easement and right-of-way for the construction and maintenance of subterranean electrical, telephone, water lines and appurtenances, together with the right of access thereto. The Temporary Turn Around Easement to be vacated upon Palomar Lane being extended to the South.

IN WITNESS we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

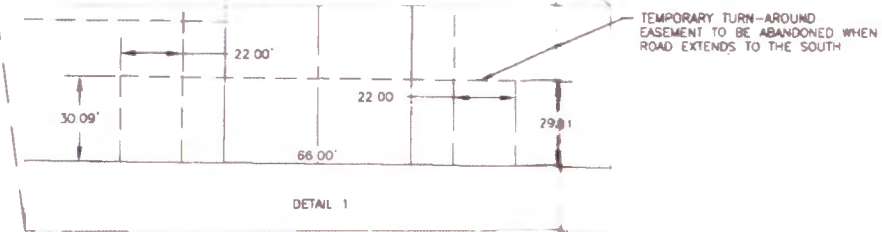
Kendrick Rogers, member  
Southern Star Homes, LLC  
2250 S. Farway Hill, Dr.  
St. George, Utah 84770

**ACKNOWLEDGMENT**  
STATE OF \_\_\_\_\_ ) s.s.  
COUNTY OF \_\_\_\_\_ )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, personally appeared before me Kendrick Rogers, member of Southern Star Homes, LLC who is personally know to me (or satisfactorily proved to me), and who being by me duly sworn did say that he executed this Plat.

NOTARY PUBLIC

**Reason for Survey:**  
To divide parcel 4-5-5-3E into 4 parcels of 5 acres or more.

**Referenced Documents:**  
- Warranty Deed - Book 0474 Page 522

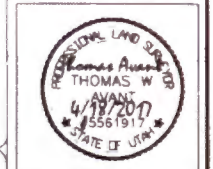


**IRON ROCK ENGINEERING**  
CORPORATE & CIVIL  
Building on Solid Foundations  
460 E. 300 SOUTH  
KANAB, UTAH 84741  
435-644-2031  
www.ironrockeng.com

PALOMAR ESTATES  
**PHASE 5**  
FINAL PLAT  
KANE COUNTY, UTAH

DATE: 4/17/2017

REV#	DATE	DESCRIPTION
1	4/17/2017	COUNTY SUBMITTAL
2	5/09/2017	COUNTY REVISION



DRAWN BY: TWA  
SCALE: 1"=80'  
SHEET:  
**1 OF 1**

**COUNTY SURVEYOR CERTIFICATE**  
I, \_\_\_\_\_, Kane County Surveyor, do hereby certify that this office has examined the above plat and have determined that it is correct and in accordance with information on file in this office and recommend it for approval this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

KANE COUNTY SURVEYOR  
Kane County, Utah

**Kane County Land Use Authority**  
On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, the Land Use Authority of Kane County, Utah, having reviewed the above plat and having found that it complies with the requirements of the Kane County's Land Use ordinances, and by authorization of said authority hereby recommend approval of said plat for acceptance by Kane County, Utah.

CHAIRMAN Land Use Authority  
Kane County, Utah

**by the Kane County Commission**  
We the Kane County Commission have reviewed the hereon plat and by authorization of said Kane County Commission recorded in the minutes of it's meeting of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, hereby accept the said Plat with all commitments and all obligations pertaining thereto and is hereby ordered filed for record in the Office of the Kane County Recorder

Attest: \_\_\_\_\_  
Chairman  
Kane County Commission  
Kane County, Utah

**COUNTY ATTORNEY CERTIFICATE**  
I, \_\_\_\_\_, Attorney for Kane County, do hereby certify that I have examined the above plat and said plat meets the requirements of Kane County and is hereby recommended for approval this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

KANE COUNTY ATTORNEY  
Kane County, Utah

**CERTIFICATE OF RECORDING**  
I, \_\_\_\_\_, Recorder of Kane County, do hereby certify that above Plat was filed for recording in my office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

KANE COUNTY RECORDER ENTRY NO. \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_